

STRAIGHTWAY

**"AND STRAIGHTWAY THEY FORSOOK THEIR NETS, AND FOLLOWED HIM" (MARK 1:18).
CHRISTIAN PURITIES FELLOWSHIP**

The World's Call for a Final Revolution

Dr. H. T. Spence

The national and global events of our more recent years have clarified that the so-called Deep State is ready to finalize the pursuit of a New World Order. It is seeking a revolution that will destroy everything we have held dear in this country. Part of this revolution has been the aggressive rise of a cancel culture to abolish all speech directed against this New World Order. Cancel culture is a modern form of what was known as *ostracism*, "a banishment from one's native country; a being shut out from society, from favor, from privileges, or from association with one's fellows." When someone is thrust out of social or professional circles, whether it be online or in person, he is a victim of cancel culture. Those who are subjected to this ostracism are said to have been "canceled."

Within our troublesome past several years, the idea that a person can be culturally blocked from having any public influence or career has esca-

lated at alarming rates. When someone says or does something that others do not like, either something offensive, politically, socially, or religiously, an organized public will do everything they can on social media to destroy that individual, group, or organization. Individuals begin calling upon the public to cancel that person's influence. How often we have witnessed this even against those who have taken a stand for Christ and His Word. Many cases begin with a set-up orchestrated by a few people who then press friends and associates to call upon the social media to blitz the radio and television stations with manufactured condemnations to boycott companies or even ministries. The desire is that the public backlash, often fueled by an immoral or politically progressive social media, will quell the influence of this person or organization. The resolve of cancel culture has become one of "erasing of history, encouraging lawlessness, silencing citizens, and violating free exchange of ideas, thoughts, and speech."

Cancel culture has become a powerful tool to destroy the Conservative perspective of politics and even religion. Social media strongly embrace and execute canceling as a weapon to overthrow truth.

The logic for the present overthrow of the past America is founded upon the belief that the American Revolution of 1776 and the French Revolution of 1789 are products of the same dynamic forces. This is far from the truth! Though there was a thriving exchange of ideas between the United States and France during the eighteenth century, the aims of the founding fathers in America and the ideologies of the revolutionaries in France were of two very different persuasions. The American Revolution produced a constitution and a government based on biblical principles of Christian-

ity. The French revolution was, at its core, anti-Christian. We must realize that the motivation of the French Revolution was rebellion against the Church under the influence of deists and freethinkers such as Rousseau and Descartes. The revolutionaries in France sought to remove God from His Throne and to substitute reason in His place. We must remember that the French Revolution was a product of the atheist Enlightenment. It was based on the glorification of man and the exaltation of human reason and learning. While the founding fathers in America humbled themselves before a wise and loving God, Rousseau complained, "Man was born free, but everywhere he is in chains!"

The Contradistinction Between America and France

I remember my dear father telling me a story from the American Revolution concerning a British officer who was separated from his unit. When trying to silently make his way through the trees back to camp, he approached a clearing where he came upon an American general on his knees, hands clasped in deep and fervent prayer. As the Englishman looked on, his heart sank and tears came to his eyes, for he saw that the praying officer was General George Washington, commander of the American forces. "When I saw that sight," he said later, "I knew we were defeated. For any army whose commander was so humble before Al-

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O. Talmadge Spence, Founder

**H. T. Spence, Editor
President**

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mighty God could never lose the war.”

It must be said that America believed in God at its beginning; He was the reason we became a great nation. The framers of the Constitution fully understood that without appropriate checks and balances, any government of men would inevitably grow corrupt. Vile corruptness is where government is today; basically, there are no checks and balances. Political systems have now found ways to rig and control voting systems; in America we are now witnessing a cold and calculated overpowering dishonesty in a voting system ruled with a rod of iron and by graft and greed. Last year’s revelation from several of our states proved that we have entered a corrupt season of fraud and forgery that controls the once privileged opportunity of free and fair elections in America. Integrity and honesty no longer safeguard the voting in America. An oligarchic government (by the few) now has taken control of America.

At our birth our forefathers framed a document that limited the power and authority of government. The Declaration of Independence declared, “We hold these truths to be self-evident that all men are created equal, that they are endowed by their Creator with certain unalienable Rights...” But those rights did not, by any means, suggest absolute license. James Madison, generally recognized as the Father of the Constitution, wrote, “If men

were angels, no government would be necessary.” So, the American documents of government protected the rights of the individual (a Republic), while they also imposed certain responsibilities and limitations. It must be acknowledged that Providence truly was respected in these original documents.

Contrary to America’s founding, the revolutionary government of France took a very different approach. It became the goal of these revolutionaries to dismantle the European heritage of civilization and the Christian legacy of Scripture. We must remember that men like Rousseau did not believe in original sin. Rousseau hated European civilization precisely because he saw it as a product of Christianity. He did not believe in the right to private property. Voltaire once stated that the only way to have good laws was to burn the existing ones and start all over again. In essence, that was what the French Revolution sought to accomplish.

French revolutionists went as far as to propose abolishing the Christian calendar and beginning a new calendar in which year one began with their revolution. Ultimately it was not moral outrage that stopped these revolutionaries; it was European nationalism. The nations on either side of France felt no respect for the French Revolution; if anything, they feared and resented it. They refused to support what they believed to be an arrogant

and insane ideology.

Another curious mark of the French Revolution's antagonism toward God was manifested in the way they labeled themselves as "left-wingers." When the National Assembly split into factions, the conservatives sat on the right side of the hall and the revolutionaries chose the left. The historian and librarian of Congress James Billington wrote the following:

The subsequent equation of the left with virtue dramatized revolutionary defiance of Christian tradition, which had always represented those on the right of God as saved and those on the left as damned.

It is interesting to note in Matthew 25:31–34 the division that will come between the sheep and the goats. So great was the revolutionaries' hatred of Christ, His Word, and the Church (institutional and Romanist), that the radical reformers chose to be identified with those on the left as evidence of their rage. These revolutionaries sought to acknowledge man as God. They believed all individuals had the power of the Divine within themselves and that each could do whatever he believed to be right, short of harming another. Today that precept is enshrined in the French Declaration of Rights, Article Four, which states, "Liberty consists in whatever does not harm another."

The aftermath of the Revolution of

1789 remains one of the bloodiest and most outrageous atrocities in history. The idealism of the early leaders quickly degenerated into terror and chaos. They executed their king, even after he had sworn allegiance to the new constitution. Then, under Robespierre, tens of thousands of merchants, tradesmen, landowners, and nobles were executed. The rioting and bloodshed provided a pretext for slaughtering one's enemies, for whatever reason, throughout France. It is interesting to note that eventually Robespierre himself was sent to the guillotine, and after a prolonged period of anarchy, Napoleon Bonaparte came forth from the disorder and crowned himself as emperor. It is a classic pattern: *after the collapse of an empire, a bloodthirsty dictator rises to power.*

America the Fallen

America has now entered another revolution! This second revolution of radical change that we are presently witnessing is not established upon the principles for God, for truth, for liberty, or for the rights of men. This revolution is for the overthrow of America's former days of glory and purpose. The present leaders in power are systematically overthrowing historic America. They exist to bring about the fall of the former order of the country and are intent on building the new.

But how will this massive change happen? First, every nation must come

to dissolution of its national integrity, its morals, and its individualism. Our country has already witnessed the overthrow of its first Republic government; now we are witnessing the overthrow of democracy in America. America is now truly run by an oligarchic government of an elite few who are ushering our drift toward increasing socialism to then embrace communism. However, communism is not their final objective. A final dictatorial, anti-God totalitarianism will arise marking the demise of the American experiment.

Prophetically, all nations that do not take this form of government will be assimilated by other nations. Even a Muslim government brings its countries to this absoluteness of dictatorship. America has now come to the beginning of its end; we have crossed the border into hopelessness where our country will never return to its sanity. We are just waiting for the right country and governmental power to step forward and assimilate our treasures and glory.

America and Israel

Although President Donald Trump took the bold incentive to move the American Embassy from Tel Aviv to Jerusalem, the world has hated this historic move, including the present presidential administration in Washington. How will they reverse this meaningful move? It is evident that

Christianity has become fair game for the media, for authors and columnists, for filmmakers, for artists, for feminists, for abortionists, for Marxists, for pornographers, for liberal politicians, for atheists, and even for many who call themselves Christians. But though the Christians have received an intense degree of hatred and persecution, the Jews have also received a deep hatred from nearly every corner of humanity in every generation. As for the American Jewish community, there are a few who are most sympathetic to the social concerns of the more conservative Christians. A larger portion of Jews are indifferent. However, liberal Jews are in the majority and have forsaken biblical faith in God; they have made a religion of political liberalism. Liberal Jews are passionately of the pro-choice, pro-abortion position, which, ironically, uses the same thinking as Nazi exterminators in World War II. They are set against prayer in the schools and public expressions of religion.

Yet, anyone who has ever been to Israel knows that prayer is open and public there. The Jews in Israel are trying to build and populate a nation. There is no debate over prayer in the schools. Israelis welcome religious expression. For centuries, Christians have supported the dream of Zionism, and they have supported Jews in their dream of a national homeland. Nevertheless, many American Jews

invest great energy in attacking these very allies of Israel in America. We must remember that liberal Jews in America are doing all they can to undermine the public strength of Christianity (even if it is Neo-Christianity). It should be equally clear that the liberal, wealthy Jews voted for Democratic candidates Carter, Mondale, Dukakis, Clinton, Obama, and even Hillary Clinton. Surprisingly, nearly eighty percent of the Jews in America are identified with the liberal left, and many are atheists.

There is another shift now in America against Israel; we strongly believe there will be dire consequences for our nation's withdrawal and refusal to help Israel. Amidst the coming radical change concerning the nation of Israel, we will witness the isolation of the Jews intensify in the world. They will be more and more placed into cancel-culture status as the days unfold the deep radical changes taking place in America. We are witnessing quickly a world alliance being formed to bring about the New World Order, which will include the isolation of Israel. The United Nations, without such an order has branded Zionism as "racism." Most of the nations which make up the United Nations General Assembly have an almost pathological hatred of Israel. It will be evident that America will no longer support nor defend Israel. When this happens, the tiny nation will find itself all alone in

the world. The future Antichrist will feign to be Israel's friend amidst the global hatred against them. But once their temple is rebuilt, the Antichrist will enter its Holy of Holies and present himself as the singular god of the world. He will do this through the religion of the Jews.

The Present Ideology of America

Certain historians have declared that America has long "been in the world but not of the world." To understand this statement, we must go back in our history and observe that since at least the mid-18th century, the United States has maintained a position of isolationism, standing aloof from the global marketplace. But after World War II, America had more military might than any nation in history. It had more wealth and more global reach than any nation of this or any other time. America was not prepared by its concept of culture to assume the role of an empire. Thus, it was not in America's perspective to do as England did: it did not want to go overseas and create colonial possessions or empires; it seemed that America simply wanted to help others to know the liberty it had through God's providence—to be a nation of freedom.

From the time of George Washington, the United States developed its tradition of isolation so that it would not get involved in "entangling alliances" in Europe or other countries.

America's role to rule the world or to become the global police was alien to its thinking. However, after World War II, with all the nations of Asia and Europe in chaos, the world was attracted to the American dollar and the American system of mass production. American goods went everywhere, and America's share of the world's wealth grew quickly. Though our geography and democratic individualism tended to keep us emotionally detached from greater world concerns, we were drawn more and more into the needs of the world. As more and more countries looked to America for financial and military aid, America more and more set out to help the world.

With its post-World War II reasoning and a \$9 billion annual budget, America set out to rebuild the world. Oh, how unwisely we became involved with countries around the world! We funded the Marshall Plan, sent industrial economists and engineers into Japan, built military bases around the globe, and began paying billions of dollars in aid to dozens of foreign nations on five continents. (This aid has massively increased in recent years.) But along the way a great problem arose. Post-war America lost the very things that had made it great: namely, our faith in God and our individual self-reliance. A strong Neo-Christianity began to arise after World War II and left the country spiritually impotent to deal with what would come in the

1960s Rock and Roll era, the 1970s occult powers, the invasion of Eastern Religions, and the spiraling rise of sodomy, pornography, human trafficking, and the dark, perverted world of pedophilic obsessions. The spiritual apostasy that has devoured our land and leads our political and religious leaders has contributed to the absolute destruction of our land. The falling away of Christianity among Christians has brought our nation to its present condition. We have no power to face what we are facing. And thus, we pray for mercy now within the final siege and overthrow of our nation.

Today we are inhabitants of a new and different world. As we carefully look from east to west, we are witnessing new adversaries on every horizon. Furthermore, America is no longer an island; for the world has come to our shores to buy and sell our land, to proselyte our people to every religion, and to reside and mongrelize our beliefs and government. We have witnessed in the past two years the overthrow and loss of America's historic identity.

Oh, the warning from President George Washington:

Of all the dispositions and habits which lead to political prosperity, religion and morality are indispensable supports. In vain would that man claim the tribute of patriotism, who should labor to subvert these great pil-

*lars of human happiness, these firmest
props of the duties of men and citizens.*

We have seen for many decades the ACLU everywhere dismantling the traditions of our moral culture; now the present Washington administration is intentionally destroying the very fabric of morality in our nation, thread by thread.

Dear reader, what are we witnessing across this once precious “land of the free and the home of the brave”? There are still a few liberties lingering amidst the powers of death and damnation stalking across our land. Our public education from sea to blackened sea has become the cesspool of iniquity, with transgenderism and all forms of strange flesh filling the minds of our kindergarten through high school youth. The educational system of America has become the breeding ground of the weird, the obscene, the perverted and inverted, the training ground of sins that have not been known before. Our public educational system is rotting from within as the teachers of perversions have taken control, and teachers with any sanity have no authority to contradict. Textbooks by some of the vilest and lowest authors have become the training manuals and academic spokesmen of our country. The world and the coming generation of leaders will be educated to become a twofold child of hell. Yes, the behaviorists who control the education establishment are in high gear

to destroy the next generation with deconstructionist rhetoric and anarchist ideologies. Several commentators from England have declared on many occasions recently, that if the top three leaders of America are the best the country has for leadership, the country is in the worst condition in its history.

Our pluralistic country is now besieged with false religions of the Orient, of the New Age movement, of Islam, and even of apostate Christianity. From the ruins of human thought, man has expanded his hatred for God. America can never be known again as “one nation under God.”

A Final Word and Burden

There have been no reservations in Washington to fully open the floodgate concerning both the perversions and inversions of immorality in our nation. God has given our country over to the reprobate mind of Romans 1. Early in 2021, the U.S. House of Representatives passed one of the most perverse pieces of legislation in American history: The Equality Act. The Equality Act is a full threat to life as we know it in America. It will be an epoch paradigm shift that will forever change the course of our history, and its influence will have a profound effect upon the entire world. It will deeply affect all people, businesses, and even churches and every ministry across America. It is an Act that is boldly and aggressively against God, His Word, and even

our religious freedom. Under the broad reach of the Equality Act, schools, churches, and hospitals could be forced to accept the government's beliefs and mandates about sexual orientation and gender identity. This Equality Act is highly intrusive into our lives and beliefs, and would force us to submit, bow, and surrender to the wicked and dark persuasions and perversities of sodomy and all its appendages. It will threaten everyday speech, where people can be fined or lose their jobs for using the wrong names or pronouns. The Equality Act will legislate that we allow boys in girls' sports, boys in girls' locker rooms, men in women's shelters, and men in women's prisons. It will force teachers and students to publicly pretend that a biological male is a female or vice versa. Schools will be coerced to instruct first, second, and third graders that they can choose to be a boy or a girl, or neither, or both, making biological sex (and science) a belief of antiquity. The Equality Act will use the force of law across all fifty states to threaten the right of Christian and other religious ministries to hire people of like faith to pursue a mutually perceived mission. Have we come to an hour that the government has the power to force a ministry to hire people who do not have the same beliefs, teachings, and mission vision—or who might even be intensely hostile toward its deeply held convictions and biblical principles and beliefs? Why is

there such an obsession in our nation's leadership to turn all our children, our youth, our young adults, and even the aged into a society of crazed maniacs of perverted living and obsession to strange flesh?

The Equality Act will strip health professionals of their rights of conscience. It will force doctors and medical professionals who long to do no harm to engage in gender transition treatments such as hormone-blocking, cross-sex hormones, or surgery. The Equality Act will be a tool used by the government to deny or threaten accreditation to religious colleges and universities if they do not satisfy the demands of the secular Left to apply sexual orientation and gender identity to dorms, sports, places of privacy, and even teachings.

God's people must get ready for the new view of life that is coming to the planet. Truly the world is in the final transitional change for the coming of the Antichrist New World Order. These changes and paradigm shifts should once again call us to the last prayer of the Bible, "Even so, come, Lord Jesus."

"Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men" (Ps. 12:1). May God have mercy on us in these days when truth has fallen in the streets and lawlessness rules the land.

The End Times: The Growing Powers of Transhumanism

Dr. H. T. Spence

Having entered the year 2022, we continue to witness draconian political powers ever escalating in America and throughout the world. Since the entrance into a new millennium, man has politically and ideologically endeavored to willfully leave a world of sanity and logic and enter a newly self-created world of illogical thought. The present growing leadership of America is not only forcefully destroying our nation (birthed and established by sane, sound, sensible, God-fearing men) but also willfully erasing the very memory of those former better days. History is being intentionally rewritten, either by altering historical facts of former days or by completely erasing the memory of that history itself. In turn, the very honorable symbols portraying history are defaced in shame or aggressively torn down in disdain; even the visual and audio remembrances are being wiped away from public society. Truly the New World Order is set to obliterate every known vestige of honor from the past; it is bent on destroying every sacred memory that could become a conscience attacking anything that they are determined to do in the present. In such wreckage of history, we have entered a “post-”era that is now controlling and dominating the earth ideologically, philosophically, po-

litically, economically, religiously—all that comprises humanity.

Political correctness made its tyrannical debut in the days of Obama (although we experienced somewhat a reprieve from its choking oppressiveness in the days of President Trump). Today, paradigm shifts are redefining words and ideologies, escalating tensions to intimidate, manipulate, and discard the past. What is now the new definition of *gender*, *sexuality*, *marriage* and even the concept of *human*? Can a person of a certain genetically determined gender decide to change that gender and mandate personal identification by other pronouns and terminology? Everywhere mankind is being forced to embrace antithetical perspectives of reality with a satanic hope of redefining the world and the humanity of this world.

The “Post-” Generation and Posthuman

These dark, pervasive powers of the End Time have birthed a multitude of radical changes to historic paradigms that define standards or templates of human living. These changes are called *paradigm shifts*. In the liberal public arena, the days of Obama’s presidency witnessed the rise of the prefix *post-* applied to established

terms. *Post America* spoke of the decline and overthrow of America as a superpower. *Post Constitution* spoke of the redefining and overthrow of the Constitution of the United States in pursuit of the global agenda of the Deep State. *Post Modernism* pursued the overthrow of reason with the senility of existential thinking forced upon man. *Post Truth* proposed the overthrow of all past truths in our society in order to create a new replacement truth. *Post Capitalism* anticipated the overthrow of economic capitalism in the desire to replace it with a new socialism and communism.

As more “post-” terms arise in our contemporary, we seem to be arriving at the final frontier of the “post-” era: *posthuman*. Men are seeking to rethink and redefine what it means to be human; men are now searching for a reality they imagine to be on the other side of humanity: *posthumanism*. There is a growing excitement, almost a giddiness, that is taking over the inner circle of science and technology. These men believe we have crossed a threshold at a most critical hour in history and have entered a totally new concept of being “human.”

Additionally, we are witnessing the rise of another prefix *trans-*; it is in a variety of contexts including *transgender*, *transsexual*. However, we are now seeing the term *transhuman* arising in the public arena. Our historic perspective of “human” has entered a transi-

tional season in the so-called “evolutionary scope of things” that leading thinkers are calling *transhuman*. Transhumanism is believed to eventually lead mankind into a posthuman era of evolution. How will society fully embrace this new evolutionary concept of humanity? Their convoluted reasoning is to force mankind through the corridor of transhumanism. This passion and public saturation of transhumanism will bridge the evolutionary gap to usher us into a posthuman reality.

The evolutionists believe the species of man has been in an evolutionary “rut” for tens of thousands of years; mankind has remained the same in the understanding of what it means to be a human. They now believe man has entered such advanced knowledge in science and technology that he may be in a position to jump-start a transitional evolutionary leap toward another species of the human. Man has become so advanced that perhaps he is now ready to enter the driver’s seat and take charge of the process of evolution that basically has been running merely by chance and randomness for millions of years. Man has evolved to believe that he can climb out of this evolutionary rut of sameness. This urgency, they claim, is evidenced by the rapid decline man is experiencing through weakness and disease. It is now time to “accelerate” the evolutionary process with the hope to bring man into another dimension

of existence called *posthuman*.

What has precipitated this surge of desperation for man to get out of what he is? Transhumanists dislike what humanity presently is, its weaknesses, its flaws, its sicknesses, and its limitations. With advancements in science and technology, especially in artificial intelligence, it is time to create a new species of comparatively superhuman proportion and perspective. To the transhumanist this is not just a plausible goal; it is a goal within his reach. Thus, society now finds itself caught without hope and without God in the confusion of transhumanism.

The Transition Within Transhumanism

This radical atheistic view of transhumanism has forced man into an equally radical paradigm shift of worldviews. Modern philosophies in science and technology are ushering man toward reconsidering the very purpose of the existence of things. Although God created man a limited creature possessing some natural weaknesses, He did create him to be a perfect creature. All other weaknesses that have come to mankind over the centuries are the result of the fall of man into sin back in the Garden of Eden. The millennia of human history have proved all aspects of man continue to decline. The Second Law of Thermodynamics (regarding increased entropy) states things over

time become more disordered rather than more ordered (as the evolutionist declares). This entropy is equally a part of fallen man. Even the prophecy of Daniel 2 declares that humanity's government will continue to get worse, not better. Yet man still believes that the acceleration of his epistemology is the proof that he is capable of controlling his sinful problems and alleviating all his weaknesses.

God made man from the dust of the earth to ever show man that he is weak; this continual consciousness should cause him to turn to God in his weaknesses. But man wants to prove to God that he does not need Him; through his own advancement he will accomplish the task of eliminating all frailties of mankind. This lofty goal not only includes eliminating physical weaknesses, disease, and sickness, but also the proclivity of emotional weaknesses in anger, hostility, and sadness. But perhaps the greatest desire of the transhumanist is to eliminate the final enemies of aging and death.

Contemporary man hypothesizes his evolutionary track has been meandering for millions of years with little progress over the last ten thousand years. Therefore, man must now transcend into what he believes is the next evolutionary phase of humanity. In his thinking, if evolution has lifted the first primal life form up to the complexity of the species of man, then it stands to reason that human-

ity, somewhere out in the future, will evolve into a more complex species. Proudful man is impatient to wait millions of years for this hope. The transhumanists believe it is possible to interfere into these powers of evolution and manipulate them, thus producing a human species far beyond anything that evolving nature could ever produce. They imagine a mankind with an accelerated evolution toward immunity from all physical and mental diseases and abounding in knowledge and capabilities toward immortality! Their flirtations with cyborg (a cybernetic organism, i.e., a bionic man or woman) has given them confidence to pursue a new species of man, perhaps reachable within the next few years.

Transhumanism has become a cultural and intellectual movement that believes “we can, and should, improve the human condition through the use of advanced technologies.” One of the obvious motivations for such a possibility is the pursuit of human immortality. Through genetic engineering, nanotechnology, cloning, and other emerging technologies, man is convinced that eternal life may soon be possible. This hope is augmented by massive amounts of money poured into such dreams by billionaires and their major global corporations. They are firmly committed to a new humanity; they want it now!

There are myriads of sources now on

the internet that provide various definitions of transhumanism. Max More, a graduate of Oxford University and noted philosopher and futurist, speaks much of the emerging technologies of our contemporary. He defines transhumanism thus:

A class of philosophies of life that seek the continuation and acceleration of the evolution of intelligent life beyond its currently human form and human limitations by means of science and technology, guided by life-promoting principles and values.

Transhumanists advocate for any technologies that heavily promote the physical, intellectual, and psychological capabilities beyond what humans are naturally capable of. The result is their longed-for transhuman. The United States military has already been experimenting with “super” human technologies such as Transcranial Direct Current Stimulation (TDCS). This area of technology speeds up reaction times and learning speeds by “running a very weak electric current through the brain.” This technology has been used by our military to train snipers. Transhumanists have also become obsessed with the hope of uploading computers into the human brain.

Science Fiction and the Hope of Reality

One of the matrixes of inspiration to transhumanism has been the “science

fiction” written over the many decades if not centuries. The superhuman powers of fictional stories like *Superman* and *The Incredible Hulk* have motivated modern sciences and technologies. The ongoing series of *Star Trek* introduced a multitude of humanoids with a variety of superhuman powers. *Superman* became one of the early “sci-fi” stories of a superhuman with multifaceted powers. The story tells of a baby being sent in an intergalactic spaceship from the planet Krypton (which was being destroyed by a natural catastrophe) to the planet Earth. The spaceship landed in a field; the child was found by a farmer and his wife, who became his foster parents and named him Clark Kent. Being on earth greatly enhanced his natural powers to a superhuman proportion.

The Incredible Hulk presented the fictitious story of Dr. Bruce Banner who was part of an experiment claiming to make humans immune to gamma radiation. Exposure to the radiation caused Dr. Banner to transform into the character that would be known as the Hulk. His transformations took place whenever his heart rate rose above 200 beats per minute. At his first transformation into the Hulk, he destroyed the laboratory, killing several people. The story follows his superhuman life as a fugitive from the government. From the 1930s to the present sci-fi world, there has been a plethora of superheroes with diversi-

ties of superhuman strength who confront enemies of superhuman strength.

One of the prominent films that drew from the Marvel Comics was *The Amazing Spiderman* (2012). This adaptation depicted the fictional story of Curtis Connors, a former scientist at Oscorp Industries. He and his colleague Richard Parker were working on a lizard serum. After Parker’s death, Connors befriends Parker’s son, Peter (Spiderman). Connors, whose arm was deformed, injects himself with serum from a lizard with the hope of rejuvenating his arm. Instead, the serum turns him into a lizard. The depiction of Connors becoming the arch-enemy Lizard is presented as science gone awry. Woven into the story is the transhuman thinking of Dr. Connors that his becoming a lizard with great powers is a life “better” than what he had before. Thus, in the movie *he disowns his previous humanity*. He expresses his thoughts about this to Peter:

I spent my life as a scientist trying to create a world without weakness, without outcasts. I sought to create a stronger human being, but there’s no such thing. Human beings are weak, pathetic, feeble-minded creatures. Why be a human at all when we can be so much more? Faster, stronger, smarter. This is my gift to you.

Such a statement made in this movie truly reveals the full essence of the emerging Transhumanist movement. Is this one of the many precursors

ideologically presented in the entertainment world to condition us to be willing to cast off the species of humanity and lay hold of our destiny in the creation of a faster, stronger, smarter species? The transhumanists call such a creature *posthuman*. But the movie suggests we do not know what the posthuman world and its species will finally become.

Another transhumanist website reveals more of the thoughts surrounding the movement:

Many transhumanists wish to follow life paths which would, sooner or later, require growing into posthuman persons: they yearn to reach intellectual heights as far above any current human genius as humans are above other primates; to be resistant to disease and impervious to aging; to have unlimited youth and vigor; to exercise control over their own desires, moods, and mental states; to be able to avoid feeling tired, hateful, or irritated about petty things; to have an increased capacity for pleasure, love, artistic appreciation, and serenity; to experience novel states of consciousness that current human brains cannot access.

Transhumanism literally receives tens of billions of dollars annually from the global wealthy financiers and many of the top Forbes 500 corporations. A simple summary of its mission statement is that it seeks to utilize technology to facilitate the evolution of a human into a transhuman

and into a posthuman. As previously observed, a transhuman is the transitional species between a human and a posthuman.

What Is a Human?

Transhumanism unashamedly declares itself a bold movement of atheism, with a hatred for the very concept of a Supreme Being higher than man. It is important to ask what it means to be human. Science distinguishes human by the analysis of DNA. From the Christian worldview we must go beyond mere DNA analysis. A human was created by a fiat act of God on the sixth day of the creation week, with the Creator God forming the body from the dust of the *adhamah* ground (Gen. 2:7), breathing into this creature the “breaths” of life (both his natural and spiritual lives). God made this singular creature in His image and likeness, whom He called both *Ish* and *Adhama*. And God formed and fashioned the woman from one of the twenty-four ribs of man, including the flesh surrounding that rib. Of all the natures God created, the human nature was more complex than any other. Human nature included personality, the reality of possessing intellect, will, sensitivity (emotions), and consciousness of self. All four aspects of personality were in the soul of the man. God made man for Himself, to know communion and fellowship with his Creator. Contemporary society does

not believe that a supreme, sovereign God created this universe, this world, and the human race.

Evolution supposes that through a great quantity of time, a great undefined force, and a chance event, man evolved from a single-cell protoplasm (eventually through an ape) to finally arrive at humanity. Following their line of thought, can we not also ask the question at what point does this evolutionary process take us from human to no longer being human: posthuman?

The Potential Travesty of Transhumanism and Posthuman

When God first made the earth, He made it for the residence of a perfect creature, man. When man fell into sin, God had to adjust the earth to accommodate for fallen man. If the earth had remained in its utopian perfection with fallen man, he would have experienced no suffering, no sorrow, no trials, no troubles, or afflictions to draw man back to God for help, comfort, and salvation. Even death must also become a part of the existence of fallen man. For if every man in history had lived eternally in his fallen, sinful state, there would have eventually been an overwhelming problem of over-population. It has taken from the post-Flood days of Noah to the year 1900 for the population of the world to reach one billion. By 1960, it grew to two billion assisted by advances in science and medicine. World population has accelerated to

nearly nine billion as of 2022. Ironically, the very ones who are strongly supporting the transhumanist hope of immortality are the very ones who are the strongest for abortion. Who would be the controller of life if man was able to live eternally in his sin? What would the world be like if Adolf Hitler had lived forever? If there were no deaths, would contemporary man mandate a childless society out of necessity to diminish the population problem of the earth? God knew that man in a fallen state must know the cycle of life and death.

If the elite of society were the only ones to receive assistance with enhancing drugs for a super brain, and technology was limited to that elite making the superhuman ones to live and rule over the world, who would be the one to decide who would be the Einsteins of the world and those of imbecility? If these choices would happen through the present leadership of our country, who would be the *controlling* ones forever and who would be the *controlled* ones forever?

There is still the one factor that paralyzes everything that man does. It is that which man himself chose to be an integral part of himself: the destructive principle of sin! And no matter what man does to better himself, even in altering his DNA or mechanically restructuring his body or super-energizing his brain, man

will always be a creature of sin, pride, and destruction ever alienated from his Creator. And the longer man lives, the deeper the propensity of sin becomes in him and throughout humanity. This sin principle cannot be removed from man, no matter how he may be able to alter his mind and body; man will never evolve from the sin principle.

Conclusion

Only the death of the Son of God on the cross some two thousand years ago can bring the hope of eternal life to fallen man. Only Jesus Christ can bring the hope of man one day receiving a glorified body fashioned like unto the Son of God's glorified body that will exist forever. Our only hope for the future is found in God's Son to reconcile us unto God. Man without God is nothing, but God without man is still God. As the high archangel, Lucifer (fallen to become Satan, the Devil) has tried to convince man that he too can become like God (Gen. 3:5). Yet the Bible is very clear that the only true avenue through which man can become like God is the appointed way in which God has declared for such a miracle to be possible—through His Son, Jesus Christ. The only way that man can become like God is through the submissiveness of heart and life to God through Christ, in godliness, or God-likeness. And such likeness must include righteousness and true holiness. This is the only

way that man will ever become like God, through God Himself. Lucifer chose through the power of his pride and ego to attempt to become like God with a hopeful overthrow of God and exaltation of Himself above God (Isa. 14:12–17). But he was cast out of heaven and became the archenemy of God. Man through Christ has been given the potential of becoming like God through the miracle of the New Birth in Christ, and God dwelling in the believer, and the believer in God. Any other attempt will lead to destruction of man—eternally.

In our next article we must view the ideologies of the transhumanists and what they hope to gain through their theories. **[S]**

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Transhumanism: Its Presuppositional Ideology

Dr. H. T. Spence

And the LORD came down to see the city and the tower, which the children of men builded. And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do (Gen. 11:5, 6).

Likewise, we may ask when will God “come down” to see what man is doing today? How far will God permit man to go? How far is “too far”? When will it be said, “her sins have reached unto heaven, and God hath remembered her iniquities” (Rev. 18:5)? The twenty-first century is becoming more and more a century of atheism, more specifically new atheism. By denying the very existence of God, man rejects God in his origin, his sustained existence, and even his destiny of judgment. Man has confidently mapped the human DNA sequence; he now seeks to reorganize and manipulate it for his own vain desires and purposes. Man has entered areas once assumed to be reserved to Sovereignty. Man proudly asserts that he can create, sustain, and destine the course of humanity!

Man’s massive epistemological acual in science and technology catapults him into powers and capacities heretofore believed impossible. His thrill of accomplishments has deceived his arrogant imagination to believe he

can take the place of God, even creating “an image and likeness” of himself. He seeks to perpetuate eternally his image and likeness into a realm free from all weakness, illness, aging, and death. These are the passionate pursuits of modern man.

“Every Imagination of the Thoughts of His Heart”

Since the aftermath of World War II, we have witnessed a number of radical paradigm shifts in various areas of human living. Paralleling a population increase from two billion (1960) to nearly nine billion (2022) have been accelerated advances in science and technology. Deepening powers of sin throughout society have eroded wisdom and morality to the point that man boasts of bridging the infinite gap between fallen humanity and Deity. There has been a paradigm shift not only in the concept of what a human is but also in the philosophical and presuppositional thinking that has welcomed a transhuman imaginary hope.

God made man’s brain and mind with the ability to process thought through linear logic that included opposites and absolutes. Throughout the past three hundred years, man has been casting off linear-logical thinking to curiously explore the wastelands of

dialecticism and existentialism. When one's presupposition becomes false and illogical, everything that is built upon that presupposition will be false. The history of philosophy records that mankind has often followed illogical thinking. These forms of philosophy have created a diversity of thought that has drifted into day-by-day human living. This drifting is increasingly evident in our present generation: we have entered a dark chasm of the most irrational form of logic; it has become the pervasive presupposition in every compartment of epistemology and logic. This philosophical wasteland of existentialism has birthed the present-day darkness and wilderness of Postmodernism. This final frontier of deathly thinking has become an era radically changing the perspective of a multitude of human concepts, including that of humanity itself.

Postmodern man is now determined to enter a new and unprecedented scientific movement concerning the very definition of man himself, thereby creating a new philosophical system. Man is determined to make null and void the confining weaknesses that plague him; he is seeking a posthuman existence permanently delivered from these weaknesses, aging, and even death.

As observed in our previous article, man believes he has been limited in the evolutionary process across the past 10,000 years; therefore, he must

now transcend into what he believes to be the next evolutionary phase of humanity. The ruling presupposition of evolution is that all living things have been evolving into more complex species since the first life form emerged; man today is curious about his next potentially more complex evolution.

Man has reached a height of epistemology that has convinced him this is the time to take control of natural evolution, for man cannot wait additional millions of years for nature to run its course. The ensuing duty of the transhumanists is to assist evolution in accelerating the process, especially in the species of man. Is the ever-growing knowledge of man at a pinnacle of power that it is now possible for man to "create" a human that would be far beyond anything that even nature could ever produce?

The Ideological Presuppositions Controlling Transhumanism

One presupposition from their worldview arises in anthropology. How do they define man and with what perspective is the subject of man approached? In 1982, *Time* magazine declared the computer its "Man of the Year." This revealed that the elite world simply viewed man as a complex "bio-machine," merely a higher link in the chain of evolution. Still, he acknowledges that at this point in the evolutionary chain he is limited both physically and intellectually by his ge-

netic properties. Could man be chemically manipulated through technology to improve himself and even to surpass his human limitations?

Max More (born Max T. O'Connor) is considered a philosopher and futurist who speaks and writes much on the impact of emerging technologies. He was born in 1964 in Bristol, England, attended Oxford University, but ultimately received his doctorate from the University of Southern California. His dissertation was entitled *The Diachronic Self: Identity, Continuity, and Transformation*. This dissertation examines several issues that concern present-day transhumanists. He is also the founder of Extropy Institute and is a spokesman for the Transhumanist movement.

Max More summarizes his presupposition concerning man:

This body is not sacred. The way we are is not some kind of God-given plan; it's really a pure, random accident. We take two sets of genes, and we shuffle them, and something comes out. Sometimes it's a wonderful product. Sometimes it has a hole in the heart . . . or tendencies towards extreme anger, has addictive problems, can't concentrate. . . . To say that's normal, that's sacred, that's good, to me is rather absurd. It's random, it's not a plan. . . . So genetic engineering seems to be one of the most moral things we can do.

More is telling us that there is no identification of man with a Supreme Being, that we are no different from other living things, that there is no "intrinsic value" to humanity, and that he is no better than "any other animal." This is what the transhumanists believe about man.

The transhumanists' heroes are men such as Friedrich Nietzsche. Ironically, Nietzsche is a monument to final imbecility in his life. He was a man of physical and mental weakness who longed for a "superman" that must ideally come to mankind. Nietzsche idealized physical and mental strength; these became the axiology of his life, the value or worth of human existence. Such a belief is another presupposition of the transhumanists.

The transhumanists also presuppose the universe is the product of evolution, its vastness being the result of random process. With no God behind its existence, there is no purpose for its existence; there is to be no continuity of meaning of its present with the future. Their view of cosmology is one of having nothing to do with other forms of life including man. What man does will not affect other parts of cosmological existence.

Another presupposition of the transhumanists is the matter of "knowledge." Since man is not identified with God nor has a soul or any accountability to a metaphysical Being, man

himself is the great complex machine that is capable of a vast increase of knowledge, perhaps even coming to omniscience. There is no realm where epistemology is unlimited; therefore, there is a point in the accrual of knowledge where a limit is reached. Is there a possibility that man could gain through an enhanced brain a storage of all knowledge that exists?

But what about the mind? And is there a soul to be reckoned with? Dr. Robert J. White (the first neurosurgeon to perform a full-head transplant on a monkey) is a believer in the Transhumanist movement. His concept of the soul of a man is that it is a product of the tangible electrical signals of the brain. He further states,

Consciousness can be transplanted, obviously personality . . . can be transferred, and so you might ask, where does this bring us as far as the human spirit or soul goes? I guess you could argue, it can be transplanted.

To him, basically the brain tissue is the essence of the human person.

Is it ethical for man to enter these "God" venues through science and technology? Or, if man is coming to the knowledge of these things, should man even be concerned with bioethics amidst his increasing abilities and desires to exterminate that which hinders him from being the greatest evolutionary species? These are the questions that at one time caused some concern,

but now they are being laid aside. We must remember that transhumanists do not believe in God, and therefore there are no true ethical standards above man himself.

Another spokesman for the Transhumanists movement is Kyle Munkittrick. He wrote the following in an article entitled "When Will We Be Transhuman? Seven Conditions for Attaining Transhumanism":

Using a scaled system based on traits like sentience, empathy, self-awareness, tool use, problem solving, social behaviors, language use, and abstract reasoning, animals (including humans) will be granted rights based on varying degrees of personhood. When African grey parrots, gorillas, and dolphins have the same rights as a human toddler, a transhuman friendly rights system will be in place.

How will all these pursuits be seen and received by society? Within evolution there is the belief of the "survival of the fittest." How far will this be taken in the future? If an individual is weaker than another in his body, will the weaker one be annihilated? Will the weaker in mind be exterminated while the stronger in mind is permitted to live? Who gives the final decision concerning who lives and who dies? In evolution the strong live and the weaker die. And yet, the presupposition is made clear: "Man's only inherent freedom is the freedom to survive, using whatever means available."

The transhumanists do believe in a concept of depravity, but certainly not from the biblical view. To them, because the problem in man is physical, man needs a physical solution. Man believes he has now come to an hour where he can overcome these limitations and enter a posthuman species rising above this "depravity" and saving himself from weaknesses and limitations. This is his fallen view of "salvation."

Another presupposition of the transhumanists concerns their view of God. To them a sovereign, supreme, personal God does not exist. Yet they do believe in an imminent transition from transhumanist to posthumanist, whereby man himself will attain deity and become materialistically a god. Man, he believes, could become as the God presented in the Bible with all His "omni" attributes. In speaking of this matter, transhumanist Belinda Silbert, a TV and radio psychic-medium (as well as an opera singer), wrote an article entitled "Transhumanism as a Bridge to Divinity." In this article she stated,

To "see eternity in a grain of sand" is all very well, but to LIVE in that eternity and to experience it multi-dimensionally (with senses that are not dulled by the confines of the present human paraphernalia) would be true bliss. Responsible Omniscience; Omnipresence; Omnipotence; and Benevolence would be the totality of the

sensory apparatus of the new human.

Wesley J. Smith, an American lawyer, author, and a senior fellow at the Discovery Institute's Center on Human Exceptionalism, commented on Silbert's statement in his article called "Transhumanists Want to Become God":

Transhumanism is a collective of (mostly) naked materialists who hope science and technology will replace the deeper meaning they lost by rejecting metaphysical beliefs. Transhumanists harbor futuristic dreams of making themselves immortal and possessing what would now be thought of in superpowers through technological recreation. . . . I find it all rather sad. And worrying. Transhumanism harbors blatantly eugenic ambitions and as part of its theology . . . it angrily rejects human exceptionalism. . . . I used the word "theological" above because in many ways transhumanism is a quasi religion. It has dogma, eschatology, and yearns for a material New Jerusalem of immortal life. And if Belinda Silbert is to be believed, they want to become gods.

Perhaps this is the purest essence of transhumanism.

Charles Robert Darwin, Friedrich Nietzsche, and Julian Huxley

Charles Darwin's writings prove he saw evolution as a system rather than a science, a philosophy rather than a history. As a child, Darwin was

noted for his incessant lying; this habit likely followed him throughout life. His father shuffled him from school to school, endeavoring to train him in the classics, and even in medicine. Academic poverty plagued his youthful endeavors. As a final possibility, his father sent him to Cambridge University to prepare for Holy Orders in the Church of England. But this time only enlarged his increasing sense of emptiness. Most of his time was spent sporting around with the wrong crowd. In 1831, Charles Darwin accepted an invitation on the HMS *Beagle* for a five-year voyage. He went as an undistinguished candidate for the Holy Orders of the Church of England, not as a distinguished scientist. His observations commingled with excessive plagiarism of other authors (including Robert Chambers, Patrick Matthew, and Edward Blyth) produced his critical work *On The Origin of Species* (1859). This writing was founded upon the premise that man can explain God's creation without acknowledgment of God and His revealed Word. According to his own writings (particularly his letters to Joseph Hooker), Darwin had become so obsessed with his inaccurate presupposition that his mind daily ground out distorted views just to prove his point. His presentation on evolution was prime material for an emerging post-Enlightenment modern world that empowered abounding humanist

philosophies directed against God. Darwin wrote the following concerning the Bible:

The Old Testament . . . from its manifestly false history of the earth . . . and from its attributing to God the feelings of a revengeful tyrant, was no more to be trusted than the sacred book of the Hindoos, or the beliefs of any barbarian. . . . The New Testament . . . indeed I hardly see how anyone ought to wish Christianity to be true; for if so, the plain language of the text seems to show that the men who do not believe, and this would include my father, brother, and almost all my best friends, will be everlastingly punished. And this is a damnable doctrine (Encyclopedia Britannica, Vol. V, 1979, p. 495).

It is interesting to note that Darwin ultimately died from bites received on this initial voyage that commenced his war against the Creator. God simply used the bug named *triatoma infestans* that injected the slow-killing *trypanosoma* parasite that causes Chagas disease. Found in one's blood even many years after infection, the disease causes lassitude and heart blockage and prevents normal function of the intestines. In 1873, Darwin suffered a heart attack from the disease and died of another attack in 1882. Yet Darwin was buried in the prestigious Westminster Abbey, and among the pallbearers were his mutual cohorts of error, Joseph Hooker and Thomas

Huxley. Ironically, a man who hated Christ received a Christian burial with atheistic advocates leading the procession.

Darwin provided the End Time with a pseudo-scientific soil in which to plant the seeds of atheism, evolution, and the prelude philosophy of transhumanism. Though Darwin died, his malignant philosophy infiltrated all aspects of modern thinking. Sir Julian Huxley, the British biologist, gave the following perspective of Darwin:

The concept of evolution was soon extended into other than biological fields. Inorganic subjects such as the life-histories of stars and formation of the chemical elements on the one hand, and on the other hand subjects like linguistics, social anthropology, and comparative law and religion, began to be studied from an evolutionary angle, until today we are enabled to see evolution as a universal and all-pervading process. Our present knowledge indeed forces us to the view that the whole of reality is evolution, a single process of self-transformation. (The Twilight of Evolution, Henry Morris, 1963, pp.14,15).

We earlier wrote of the German philosopher Friedrich Nietzsche who was a strong defender of Darwin's evolutionary theory of natural selection. In his book *Thus Spoke Zarathustra* (1883), Nietzsche introduced the idea of what he called *Ubermensch*, the German word meaning "Overman," "Super-

man," or "Superhuman." In this work, Nietzsche's main character declares,

I teach you the Overman. Man is something that shall be overcome. What have you done to overcome him? All beings so far have created something beyond themselves; and do you want to be the ebb of this great flood and even go back to the beasts rather than overcome man?

Amidst his insanity Nietzsche believed that man could evolve into this Overman, this superman, or superhuman species. Is evolution to be blamed for selecting the wrong traits from the gene pool? Has man come to an hour where he must utilize science and technology to select the perfect traits? Does man now believe that it is possible to create a superhuman species?

A third man must be noted in this trilogy of early voices for transhumanism. Rising from the Huxley family was Julian, a twentieth-century biologist who laid hold of Nietzsche's diabolical philosophy to become one of the founding fathers of the Transhumanist movement. His father Aldous and his grandfather Thomas were Neo-archaeologists, or the more contemporary term *anthropologist*. It was his grandfather Thomas who first coined the term *Neanderthal*. But many believe that Julian was the one who influenced contemporary thought. In the early 1950s, Julian became the first Director-General of UNESCO (Unit-

ed Nations Educational, Scientific, Cultural Organization). It was in this appointment that he was exposed to the modern technology that had been developed during the recent World War. In fact, he was partnered with Charles Galton Darwin, the grandson of Charles Robert Darwin, to investigate technology's potential to evolve mankind into Nietzsche's *Überman*. In 1927, Huxley wrote the book *Religion Without Revelation*, which became a classic writing of his contemporary times. In his updated version of 1957, he made the following marks:

The human species can, if it wishes, transcend itself—not just sporadically, an individual here in one way, an individual there in another way—but in its entirety, as humanity. We need a name for this new belief. Perhaps Transhumanism will serve: man remaining man, but transcending himself, by realizing new possibilities of and for his human nature.

Transhumanism versus Christianity

It should be clear now that transhumanism is not only atheistic in its conception but also aggressively anti-God in its fabric of belief. As in so many areas of life, transhumanism is endeavoring to explain the problems of humanity; it is willing to invest tens of billions of dollars to eradicate the problems of man. But this vain hope cannot happen: the solution is endeavoring to work it out without God. Yes,

it is true that we all deteriorate with age, we all suffer from disease and illness, and we all will die. No one in the natural can live forever.

Nevertheless, within man there is an unconscious desire for “eternity” of existence; even Ecclesiastes 3:11 reveals that God has placed this “eternity” in our hearts as part of our creation. But the transhumanist is heading in the wrong direction to find the root of our humanity and the root of our weaknesses. Behind all of man's problems is the problem of sin; man brought sin into existence because of his disobedience to God. Suffering and death are the result of sin; and until the problem of sin is addressed, suffering and death will not be defeated and destroyed.

The transhumanists believe the problem is man's biological limitation, not his spiritual condition. But we are all finite creatures and will always be so. God alone is infinite and eternal; He alone has the power to give life. Man can perform many wonders with the world of chemical drugs and from the realm of technology; but he will never be able to create life. Only the God of Heaven can do so.

The transhumanists believe we have come to an hour in history where man soon will be able to create life. The principle of “life” may be given a different definition than what it is now, but that too will be part of the transition from transhuman to posthuman.

Amazingly, the medical world now can isolate genes and have them successfully interact with our bodies; some scientists select specific genes hoping to change the makeup of our bodies. Man has bragged of having the ability to select the gender, the eye color, the hair color of a developing fetus; China now boasts of discovering the gene that codes the IQ. Have we come to the hour where we can design our own bodies? Can we truly design our own children? The Christian believes Sovereignty makes these decisions with great and eternal purpose. The transhumanists believe that human gene selection must now become our priority in research. Because of the atheistic heart and the God-like power the transhumanists believe they possess, will they in satanic curiosity dabble in the dark world of experimenting with traits in other species mixing animal and man? Will this also become part of their vision for the Posthuman?

Two spheres of research continue to entice the posthumanists: the hope of biological immortality and neurological “omniscience.” Is it possible for man to eliminate aging? And if so, does the elimination of disease and aging mean there is the possibility of eradicating death? It may be difficult for us to believe how far man in his darkness of sin would go and to what extent his “experiments” in the DNA have gone, but these types

of experiments have been performed for decades now. In the United Kingdom alone, more than 150 embryos, containing both human and animal genetic material, have been created since the introduction of the 2008 Human Fertilization Embryology Act. This act legalized cross-species experimentation in Britain. And America is one of the greatest research centers for cross-species genetics. We have been growing human ears on mice, injecting human DNA into pigs, and creating embryos from cow eggs. These are just a few of the many human-animal genetic experiments. We may wonder why such experiments are being pursued. The claim is that the “immediate” purpose for human animal genetic engineering is to find a solution for organ transplantation. If they can create a pig with human DNA whose organs would not be rejected by the human body, they reason we will never have to worry about a shortage of organ donors. But it has gone beyond this concept: they are pondering if it is possible to combine the best of human and animal traits. What if we can create people that can climb walls like Spiderman, shooting out webs from their hands? Will we find the ability to regrow limbs with a regenerative gene from a lizard? The transhumanists believe it all may be possible.

Conclusion

We have only touched the tip of the iceberg concerning what is hap-

pening behind closed doors in the realms of science and technology in our world today. The experiments they are conducting on the brain now—manipulating it to control feelings both negative and positive—are part of their hope. Climate control is to bring us to a perfect world and remove the curses God placed upon it. Fallen man vainly seeks perfect living in a perfect world. A perfect world, a perfect mind, a perfect body, perfect thoughts and feelings . . . living forever. This is the transhumanists' goal. It is a confrontation with God Himself to become "like God" in power and control. Their goal is to ultimately obtain omniscience, man's mind having access to all knowledge of the universe within his brain.

Already the Blue Brain Project, a branch of the Human Brain Project, comprised of some eighty different European nations, is endeavoring to simulate the human brain. They believe that once the code is created, they will be able to create a microchip to implant into the individual's brain. They believe that with this microchip and through coding, they will be able to take out feelings of anger, sadness, hatred, etc. and implant feelings of euphoria. In 2012, the atheistic American company Google hired Ray Kurzweil, a leading spokesperson for transhumanism, to be its chief futurist. He seeks to take the index of information from Google, download it into a

microchip for brain implantation, and enable humans to have all access to the same information that the Google search engine can access.

It causes one to wonder what the Antichrist will be: Transhuman or Posthuman? We know, according to Revelation 19, that he will be cast into the Lake of Fire; therefore, *he must have a soul created by God*. But what "kind" of man will he be when he arrives as the Man of Sin, the Son of Perdition, the Antichrist? Will he be the product of the transhumanists' hope of the "perfect man"? Much of him may be the product of man's best accomplishments from the philosophical and religious worlds of the mystery of Babel. What man believes is "the Gate to God" (*Babel*) will be the product of man's "confusion" (*Babal*) without God. In Isaiah 24:10 we read of the whole earth becoming "the city of confusion" in the End Time. This global confusion will be man's final destruction and the gate to his final destiny—Hell.

May God give us not only a sound mind in these perilous days but also a biblical mind with a biblical worldview. [S]

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